

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015021079

Project Title: Santa Clara River Levee Improvements Downstream of Union Pacific Railroad (SCR-3) Project

Lead Agency: Ventura County Watershed Protection District Contact Person: Angela Bonfiglio Allen
 Mailing Address: 800 South Victoria Avenue Phone: (805) 477-7175
 City: Ventura Zip: 93009-1610 County: Ventura

Project Location: County: Ventura City/Nearest Community: Oxnard
 Cross Streets: along the Santa Clara River, between Union Pacific Railroad and Bailard Landfill Zip Code: 93036
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 14 ' 12.4 " N / 119 ° 11 ' 31.2 " W Total Acres: 12.4
 Assessor's Parcel No.: Multiple Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: U.S. 101; State 1 Waterways: Santa Clara River
 Airports: N/A Railways: Union Pacific (UPRR) Schools: RioDelNorte, Oxnard HS

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Final EIR FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Flood Control

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Levee, Floodwall MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space; City of Oxnard road rights-of-way

Project Description: (please use a separate page if necessary)

The project would implement structural improvements to the existing SCR-3 levee to allow for FEMA certification. Between Bailard Landfill and N. Ventura Road (Reaches 1-3), Option 1A (Full Levee System), the preferred option, adds fill material and riprap to raise the existing levee (8,875 ft). Option 1B (Minimum Levee System) adds fill material to the existing levee (3,575 ft), with tie-ins to the Coastal and Santa Clara Landfills, and fills in the existing River Ridge Golf Course swale. Between N. Ventura Rd. and the UPRR bridge (Reach 4), a 968-foot long floodwall would be constructed on the river side of the road with a visible height of 6 feet. A flood gate would be installed across N. Ventura Rd., and then a 4- to 6-foot floodwall on the south side of N. Ventura Rd. for 888 feet. A 40-foot embankment would be placed on either side of the UPRR embankment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: VCAPCD, VRSD, VCRMA-EHD, VCPWA-IWMD |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: Cities of Ventura & Oxnard, USFWS, USACE |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

| | |
|---|--|
| Consulting Firm: <u>Aspen Environmental Group</u> | Applicant: <u>Ventura County Watershed Protection District</u> |
| Address: <u>5020 Chesebro Rd., Suite 200</u> | Address: <u>800 S. Victoria Ave.</u> |
| City/State/Zip: <u>Agoura Hills, CA 91301</u> | City/State/Zip: <u>Ventura, CA 93009-1600</u> |
| Contact: <u>Jon Davidson</u> | Phone: <u>Angela Bonfiglio Allen (805) 477-7175</u> |
| Phone: <u>(818) 338-6665</u> | |

Signature of Lead Agency Representative:  Date: 7/26/2016

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.